



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, September 18, 2024 ~ Time: 5:30 p.m.*

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note: * Special meeting starting time due to conflict with Fall Afterschool Youth League!

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, July 18, 2024, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
 Clark County Web site: <http://www.clarkcountynv.gov>
 Regional Justice Center
 Desert Breeze Community Center
 Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

Paradise Community Center
 Winchester Community Center

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
Dan Stark Stephen McFadden Jeff Bryant John Daniels Andy Spurlock

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on July 17, 2024 (Attached "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- **Shooting Complex Briefing**
 - SNPLMA Round 19: Bunker, Helice, & Archery update: Steve Carmichael
 - Shotgun Center Kitchen Operations update: Steve Carmichael
 - 2024 Fall Afterschool Youth Trapshooting League: Steve Carmichael
- **Report of Event Attendance** (July, August & September); Steve Carmichael
 - NSTA First Sun. Social Trap events first Sunday of the month; Aug. 4; **24**, Sep. 1; **22**
 - Vegas Skeet- NV NSSA State Skeet Championships Aug 30 – Sep 1; **26**
 - Vegas Skeet & Sporting; July 27; **22** August 24; **25**



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Notice of Upcoming Events (September, October & November) Steve Carmichael

- Vegas Skeet & Sporting; September 28, October 5- **Toys 4 Tots**; sporting clays fundraiser
- NSTA BIG 50 Trap Events; September 14; Wed Night Fall Trap League begins Sep 18
- NSTA ATA Fall Handicap; September 21 & 22; Sunday Social Event; October 6, Fall Doubles Marathon Saturday, October 12
- Vegas Skeet; Sin City Open October 19 & 20
- NSTA- Nevada State Trapshooting Championships- October 19 – 27
- Multiple Corporate Sporting Clays groups- September 20, 21, 27 & October 4
- Commissioner Kirkpatrick’s 2nd annual Scholarship Awareness Program- Saturday, Nov. 2
- Archery Basics Class; Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing
- “Learn to Shoot” Programs (trap, handgun) continues; Trap- Saturday mornings, Handgun-Thursday afternoons.
- Annie Oakley Women’s Program; continues at Ed Center on Tuesday evenings at 6:30 pm
- Regular Hours return October 1- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm

5. COMMITTEE MEMBERS’ DISCUSSION ITEMS:

6. CORRESPONDENCE:

7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, November 20, 2024, 5:00pm

9. ADJOURNMENT

September 11, 2024

Steve Carmichael

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair * WILLIAM MCCURDY II, Vice Chair
MICHAEL NAFT * MARILYN KIRKPATRICK * ROSS MILLER * JUSTIN JONES * JAMES B. GIBSON
KEVIN SCHILLER, County Manager